

SOUTH JERSEY BAND & ORCHESTRA DIRECTORS ASSOCIATION
New Jersey Music Educators Association
Region III

Region III HS Wind/String/Percussion & JrHi String Audition Information

Audition/Membership meeting is scheduled for **all** directors at **9:00AM Saturday, December 13, 2008** at Eastern Regional HS in Voorhees. All registration - winds, percussion, and strings registration will begin at 9:00 AM and will close at 1:00pm. The snow date is **Saturday, December 20** at 9:00 AM. Directions to Eastern Reg. HS are on the region web site (www.sjboda.org). All registration will close at 1:00pm. Please make your students aware that this is also an ACT testing day.

Application Deadlines:

IF APPLICATIONS ARE:

Postmarked by Nov 18, 2008.....	THEN: Fee \$10 per Application
Postmarked from Nov 19, 2008 through Nov. 23, 2008.....	Fee \$25 per Application
Postmarked after Nov. 23, 2008.....	Applications will be returned

Application Fees:

Application fee is \$10.00 per application. **Total due for each late application is \$25.00.** This must be paid by one check from either the the director or the school. **School vouchers, Purchase orders, and parental personal checks will not be accepted.** Make all checks payable to: **SJBODA.**

Please mail all of your applications, check, and judging form TOGETHER.

Return 1) completed applications (with endorsements page attached for each), 2) check for the full amount, 3) Adjudicator Expertise Form, and 4) a copy of your MENC Card to:

Deb Knisely, SJBODA
Cinnaminson High School
1197 Riverton Road
Cinnaminson, NJ 08077

Scale Requirements:

Winds - 7#’s through 7 b’s & C. Chromatic, ascending and descending on sixteenth notes.

Percussion - Rudiments are the NJ All State Band audition requirements (www.njmea.org)

Senior High and Junior High Strings: The complete scale requirements are on the region web site (www.sjboda.org) and may be copied or downloaded as a pdf file.

ALL SCALES FOR ALL INSTRUMENTS MUST BE MEMORIZED!

Solo Lists may be found on the region web site (www.sjboda.org) or at www.njmea.org.

ALL SOLOS ARE TO BE ORIGINALS. NO PHOTOCOPIES OR HANDWRITTEN COPIES ARE ALLOWED.
NO CADENZAS WILL BE HEARD ON ANY SOLOS.

CHAMBER ENSEMBLES: Students in grades 9-12 interested in participating in one of the chamber ensembles in February should indicate that on the application. There will be no further application; however, there will be an acceptance fee of \$15.00 for each student selected for one of the chamber ensembles. The ensembles will be: Woodwind Quintet; Brass Quintet; Percussion Ensemble; Saxophone Quartet; and String Ensemble. Please check the application for rehearsal and performance dates.

Directors' Information:

MENC Membership is required. For membership applications, go to www.MENC.org and download the application and bring it and your check to auditions. You may also join online and bring proof to auditions. If you endorse an applicant, you are required to participate at the auditions and may leave only after being checked out by an Executive Committee member. Please remember that your students will not be permitted to audition until you arrive at the audition.

*** * * * PLEASE READ AND REREAD ALL FORMS COMPLETELY BEFORE SIGNING AND MAILING.**

*** * * * REVIEW ALL APPLICATION DEADLINES.**

NOTE: Please remind your students of the dates below **before** they audition. **The December rehearsal is mandatory.** Students must attend every rehearsal for the full time to remain a member of the ensemble. Any absence due to illness **must** be phoned in to the region phone (609-457-0590) prior to the rehearsal and a doctor's note must be presented at the next rehearsal attended.

Auditions	Saturday, December 13, 2008	Eastern Reg. HS	9:00 AM-1:00 PM
(Auditions Snow Date)	Saturday, December 20, 2008	Eastern Reg. HS	9:00 AM-1:00 PM
String Ensemble and Orchestra:	Saturday, December 20, 2008	Cinnaminson HS	9:00 AM - 3:00 PM
	Friday, January 9, 2009	Rowan University	9:00 AM - 5:00 PM
	Saturday, January 10, 2009	Rowan University	9:00 AM - 5:00 PM
	Sunday, January 11, 2009	Rowan University	2:00 Report/3:00 Concert
Wind Ensemble and Symphonic Band:	Saturday, December 20, 2008	Cinnaminson HS	9:00 AM - 3:00 PM
	(Wind Ensemble players not in Orchestra dismissed at noon)		
	Friday, January 16, 2009	Rowan University	9:00 AM - 5:00 PM
	Saturday, January 17, 2009	Rowan University	9:00 AM - 5:00 PM
	Sunday, January 18, 2009	Rowan University	2:00 Report/3:00 Concert
Chamber Ensembles	Friday, January 30, 2009	Southern Reg. MS	6:30-8:30pm rehearsal
	Wednesday, February 11, 2009	Delsea Reg. HS	6:30-8:30pm rehearsal
	Thursday, February 12, 2009	Delsea Reg. HS	6:30-8:30pm rehearsal
	Friday, February 13, 2009	Delsea Reg. HS	7:30 concert / 6:30 report

Teachers please note:

After much discussion at several meetings, it has been decided that teacher/student eligibility will be closely checked. This means that a teacher may not sponsor students from more than one school unless they specifically teach in that school. We will no longer accept applications from students that are represented by a director who is not qualified to represent them. If you have questions about eligibility, please contact Phil for a clarification.

Questions?

Please direct all audition questions to either Deb Knisely, HS Auditions Chair, or Philip Senseney, Auditions Procedures Chairman.

Deb Knisely - School phone: 856-829-7770 ext. 196 or

email: kniselyd@cinnaminson.com

Phil Senseney - School Phone: 609-597-9481 ext. 4253 or

email: psenseney@srsd.net.

MEMBERSHIP APPLICATION
 SJBODA - NJMEA REGION III INSTRUMENTAL ORGANIZATIONS
 2008-2009

INSTRUCTIONS TO STUDENTS:

1. Fill in the required information and secure the required endorsements. Return to your director promptly.
2. Grades 6 thru 12 are eligible for strings. Grades 9 thru 12 are eligible for wind and percussion and chamber ensembles.
3. Application fee is \$10.00 per application. **A separate application and fee must be sent for each instrument on which a student is auditioning. Although Battery Percussion must audition on both snare and traps, please register as Battery Percussion and include only one \$10.00 audition fee.**
4. Please indicate the ensembles for which you are auditioning.

Remember . . . If selected, your participation is required. If you do not wish to participate, you will forfeit your All-State eligibility and will not be able to participate in future Region III Instrumental Activities.

Audition Instrument: _____ (use full instrument name)

Other Instruments on which I am auditioning: _____

CHECK ALL THAT APPLY: I am auditioning for participation in the following:

_____ **W.E./BAND** _____ **Orchestra** _____ **CHAMBER ENSEMBLES (Includes Sax Quartet, WW Quintet, Brass Ensemble, String Ensemble, and Percussion Ensemble)**

PLEASE PRINT YOUR NAME AS IT WILL APPEAR ON THE PROGRAM:

_____ Instrument _____
 Last First

_____ School Name School Address City Zip Code

(____) _____ Director's Name (for program) _____

School Phone# Extension

_____ (____) _____
 Student Home Address City Zip Code Home Phone #

Age _____ Grade _____ Student or parent email _____

If selected on more than 1 instrument, I prefer:

- _____ Highest seating
- _____ Instrument regardless of seating - Instrument of preference is: _____

IMPORTANT DATES

Copy these dates down to avoid any conflicts if you are selected for any of the performing groups. Upon acceptance following selection, you are required to participate in all activities relating to your ensemble.

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	Friday, Feb. 13, 2009	Delsea Reg. HS	6:30 Report/7:30 Concert

STUDENT ENDORSEMENT: I agree to accept the decision of the adjudicators as binding and, if selected, I will accept membership in the Region III organization. I understand that membership in this organization may be terminated by anyone who has endorsed this application if I fail to comply with the rules set forth, or if I fail to attend the rehearsals for any reason. I understand that I must be a member of my school corresponding musical performing group, curricular, or in the absence of curricular, co-curricular. I further understand that as a Region III member, I must remain an active member, in good standing, of my school corresponding performing group throughout my Region III experience. I understand that the dates for rehearsals and concerts are as listed on this application. I also agree to follow the rules of the Executive Committee of SJBODA for the organizations of which I am a member. I understand that failure to do so may result in my removal and/or ineligibility for other groups.

Student Signature

PARENTAL ENDORSEMENT: As a parent or legal guardian of the above named student, I give my permission for him/her to become a member of the 2008-2009 Region III Ensembles. I also give permission to use my child's picture to be used (without identification) in publicity and/or video for the concert. I further attest the statement signed by my son/daughter and will assist him/her in fulfilling the obligations and expenses which may be necessary in connection with the rehearsals and concert(s).

Parent/Guardian Signature

DIRECTOR/SCHOOL ENDORSEMENT: We, the undersigned, recommend the above named student for participation in the SJBODA, Inc. sponsored activity. He/She is a qualified candidate for this activity and is presently enrolled in a New Jersey Region III school. We understand that the student must be a member in good standing of the junior/senior high school corresponding musical performing group, curricular, or in the absence of curricular, co-curricular and that a Region III member must remain an active member in good standing of that junior/senior high school corresponding performing group throughout his/her Region III experience. We understand that the music teacher sponsoring this student is a **paid member of MENC** and **will be present at the Directors meeting on the day of auditions, Saturday, December 13, 2008, 9:00AM, at Eastern Reg. HS, or in the event of postponement, Saturday, December 20, 2008 at Eastern, and will remain for and participate in the audition process until dismissed by the Executive Committee.** We also understand that we will review this application and certify that all sections are completed correctly. This application is to be postmarked no later than **November 18, 2008**. If postmarked November 19 through November 23, 2008, *a fee of \$25.00 per application* is necessary. Any postmark after November 23, 2008 will be returned and the students will be ineligible to audition. In the event that the student is accepted into the group, we will use our influence to see that the student is properly prepared and that he/she adheres to the rules and regulations set forth by the performing groups.

Director's Signature

Principal's Signature

SOUTH JERSEY BAND & ORCHESTRA DIRECTORS ASSOCIATION

(Please attach a copy of your MENC Card to this form)

Director's Expertise Form

Please send a completed copy of this form for every director at your school who signs applications.
Remember . . . every director who endorses students must attend auditions.

Name _____

School _____

School Address _____

School Phone # () _____

Home Phone # () _____

email address _____

Major Instrument _____

Secondary Instrument _____

Last Year's Assignment _____

Number of Students Auditioning:

_____ Piccolo _____ Trumpet _____ MS Violin

_____ Flute _____ Horn in F _____ MS Viola

_____ Oboe _____ Trombone _____ MS Cello

_____ English Horn _____ Bass Trombone _____ MS Bass

_____ Bassoon _____ Euphonium _____ HS Violin

_____ Eb Soprano Clarinet _____ Tuba _____ HS Viola

_____ Bb Clarinet _____ Battery Percussion _____ HS Cello

_____ Alto Clarinet _____ Mallets _____ HS Bass

_____ Bass Clarinet _____ Timpani _____ Piano

_____ Contrabass Clarinet _____ Baritone Saxophone _____ Harp

_____ Alto Saxophone

_____ Tenor Saxophone

TOTAL NUMBER OF APPLICATIONS: _____